

VOICE OF ————— ISSUE 26 - DHU AL-HIJAH - 1444

KHURASAN



NEO-REFORMIST OR
ATATURK **OF**

AL-SALUL?

■ Issue 26

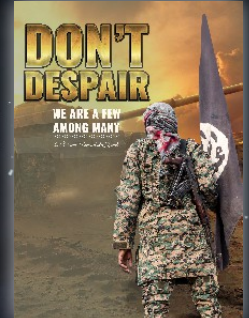
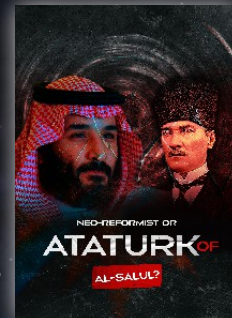
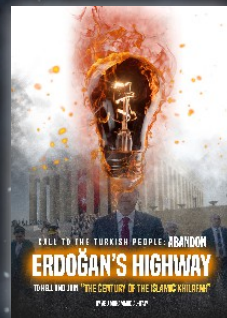
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Sunan Abi Dawud

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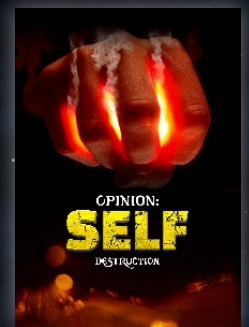
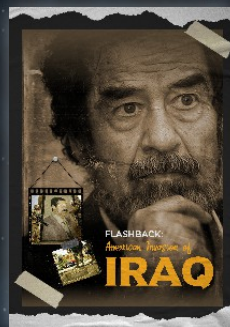
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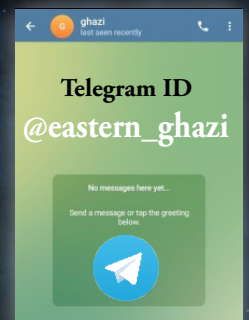
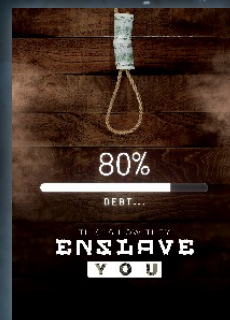
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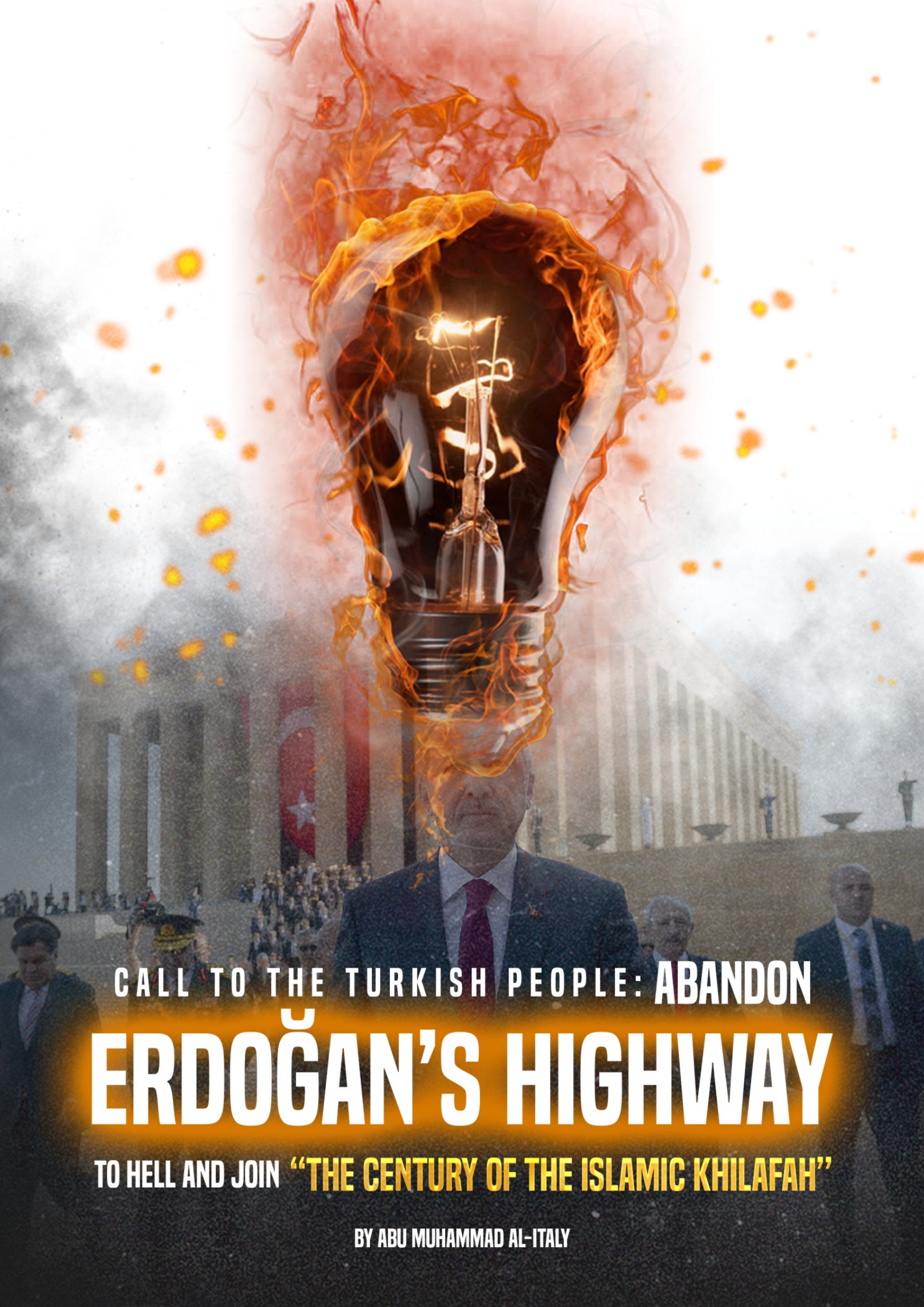
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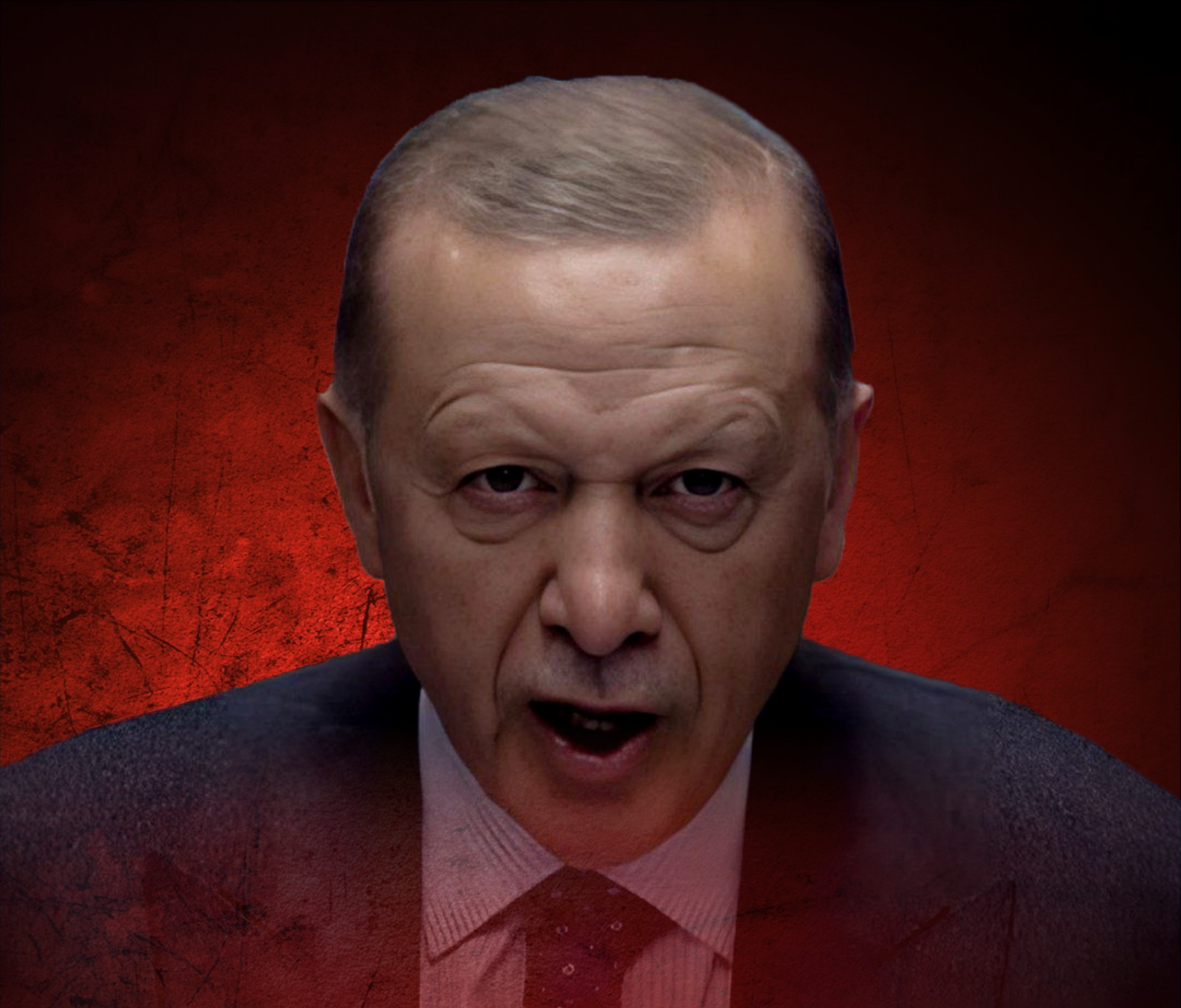
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CALL TO THE TURKISH PEOPLE: ABANDON
ERDOĞAN'S HIGHWAY

TO HELL AND JOIN **"THE CENTURY OF THE ISLAMIC KHILAFAH"**

BY ABU MUHAMMAD AL-ITALY



Yes, the Little Sultan of the “Misguided Brotherhood” made it again. He must like “democracy” a lot, as a system that is assuring him perpetual power and the “likes” from the majority of the Turkish masses to feed his ever-satisfied nafs. To a closer look, however, also those who voted the “secularists” candidate at the “presidential” elections (a useful idiot whose name is not even worth to be mentioned) cast their ballot for the hated Recep Tayyip Erdoğan, facilitating his wicked schemes. Why? Because their hostility did nothing but legitimizing the Little Sultan’s “democratic credentials”, which he is now

eager to show off in the eyes of his critics in the West: “I am no longer a dictator, can you see?!?”.

The “progressivist” kuffar can still complain about Erdoğan’s posture against the LGBT-etc. warfare, but this is part of the role-playing game they are both enacting. His threat of shutting down LGBT-etc. associations and to “strangle anyone who dares to attack family” are no more than electoral promises, and they will prove to be as such in the coming future. Erdoğan will just lash out at the LGBT-etc. suprematism from time to time to pretend that he is taking care of the issue, deceiving the



expectations of his adoring crowd at home and outside. But he will not do anything concrete to prevent the "infiltration" through the educational system, the media, and the so-called "civil society", of the "rainbow" proselytism seeking to subvert the human fitrah and induce Muslim children and young people to non-heterosexuality and "fluidity", whatever this may mean. So, the door to shirk will stay wide-open in Turkey, nothing to worry about from the Little Sultan, EU people!

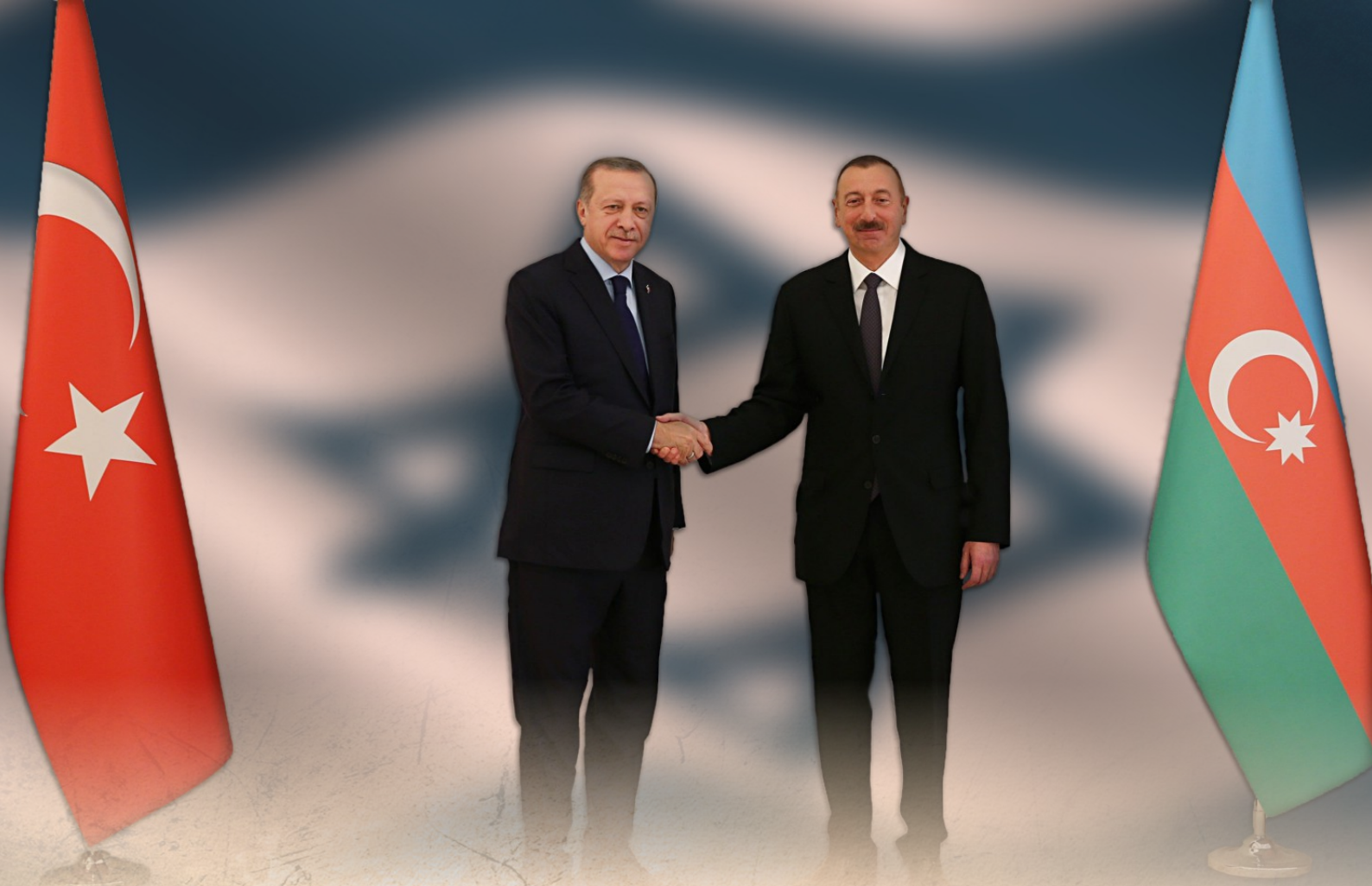
While recognizing his faults and failures, including the blatant mismanagement of the economy, many "Islamist" pundits have been portraying Erdoğan as the only option left for Muslims in Turkey to stop the avalanche of the kuffar-made laws, habits, and customs contradicting Shari'ah that is ready to overwhelm them. At the same time, to boost his waning image as a self-styled Muslim "hero", the propaganda orchestrated by the murtaddin lackeys of the AK-Party during the electoral campaign highlighted the results achieved

in the international arena, arguing that the Little Sultan succeeded in restoring Turkey as a great power after the fall of the Ottoman empire. From a genuine and honest Islamic perspective, no lie can be so obvious. How can the betrayal of the Jihad fi Sabilillah in Syria, Libya, Palestine, Afghanistan, Azerbaijan, be regarded as a success?

The case of the Azerbaijani Taghut regime goes usually unnoticed in Erdoğan's long record of betrayals of Allah's Word and of the teaching of Prophet Muhammad ﷺ, but actually offers a shining example of him being an unashamed munafiq for all the Turkish brothers and sisters out there to see.

Championing brotherly relations on ethnic Turkic supremacist basis with the Azeri Rafidah; providing his kleptocrat and corrupt bedfellow İlham Alyev with loads of weapons and thousands of mercenary militiamen from the Sham, instead of deploying them as mujahidin in the ranks of the Islamic Khilafah to overthrow the Nusayris of the al-Assad





Taghut regime; allowing the mercenaries and the weapons to be used by the Azeri Rafidah against the Armenian Christian kuffar and even be proud thereof, instead of abiding by the duty to **“slay them”** [Al-Baqara: 191] both as enemies of Islam – can all this somehow be justified in light of the Holy Quran and the Sunnah?

Last but not least, Turkey’s support to the Azerbaijani Taghut regime did not come alone. In the infighting with the Iranian Rafidah, the cunning munafiq of Ilham Alyev enjoys the protection of the Zio-imperialist Taghut regime of Israel with the blessing of the American/Western Christian Crusaders. Therefore, the would-be Third Temple heavily supplied him with advanced weapons, including ballistic missiles, drones, air defense and electronic systems, which Azerbaijan used

in the latest chapter of the Nagorno-Karabakh war alongside and in an interoperable fashion with the Turkish weapons.

It follows that to be brothers in arms with kuffar and Rafidah is the typical method of the Little Sultan, but what does it have to do with the prophetic one? Nothing of course, and this is a fact that Turkish people should take into due consideration, as it is not enough to raise the R4BIA to be a sincere Amir al-Muminin. The R4BIA is a sign of misguidance and it is time for them to realize it. Better too late than never, at least to earn some hasanat for the Akhirah when their moment before Allah Ta’ala will come.

{O you who have faith! Do not take the Jews and the Christians as allies: they are allies of one another. Any of you who allies with them is indeed one of them. Indeed Allah does not guide the wrongdoing lot} [Al-Mā'idah:51].



The appointment of the loyal “Kurdy” Hakan Fidan – previously head of the secret services (MI6) for 13 years! – as the new minister of foreign affairs points to no change in Erdoğan’s approach. Rather, there will be an attempt to consolidate the un-Islamic course that Fidan himself greatly contributed to charting at the service of the Little Sultan, in return for such a brilliant career. For Turkey, this means the following: ever tighter relations with the Taliban Taghut, in cahoots with the Qatari Taghut regime (Takfir on all the Dar at-Thani murtaddin); reconciliation with the Nusayri Taghut, similarly to all the Arab Tawagheet regimes (Takfir on all the mushrikin that have usurped the sacred land of Prophet Muhammad ﷺ), using Idlib as a bargaining chip with the consent of al-Jawlany the munafiqun and Hayat Tahrir al-Scum; detente and realignment with the al-Sisi murtadd and his Taghut regime in Egypt, while remaining a safe haven for the “Misguided Brotherhood”,



including the Hamas munafiqun; final submission to Israel’s Zio-imperialist Taghut regime, always with the blessing of the American/Western Christian Crusaders. This is how the infidel West portrays fascism as democracy in the land of the Muslims, bragging about- at the same time- their stance on ensuring the so-called rule of the people.

The appointment of a Goldman Sachs-raised (and controlled) new governor of the Central Bank – a young lady with no hijab, extremely far from the Islamic legal canons of modesty for a true Muslim woman – is a toll Erdoğan had to pay to reassure his Zio-Crusaderist creditors about the safety of their money. Isn’t it? This was a crucial issue for the Little Sultan to address immediately, even before starting





the new tenure, as if he could have not ruled without first pleasing the financial system of the global Taghut.

Now that the groundwork has been laid, everything seems to be set for Erdoğan to go on untroubled with his glorious journey on the TV screens of the Dunya. How happy the foolish fans of the Little Sultan must have been in watching him at the "Ataturk" stadium in Istanbul, while hosting his colleague MBS, "president" of the United Arab Murtaddin, along with the kuffar highest echelons of the corrupt football industry. Erdoğan's propaganda machine often boasts about his past as a football player, without mentioning at all any of the physical activities that were practiced by our Prophet Muhammad ﷺ, which are required of abled Muslim men and women to keep themselves trained and ready

to fight as mujahidin and mujahidat in the Jihad fi Sabilillah. But the Little Sultan has other interests, no matter if they coincide with shirk and not with the Sunnah, drifting Muslims away from the Straight Path (Sirat al-Mustakim).

Needless to say, Erdoğan has not even the intention to take off the outfit of "peace-maker" he has been wearing from the very beginning of the Russia-Ukraine war. His nafs is so pleased with being in the spotlight as a mediator that he does not miss any opportunity to talk on the phone with the kuffar Putin and Zelensky, and to arrange diplomatic meetings between the contenders, or simply announce them regardless of whether they will take place or not, just for the sake of appearing on TV or on the headlines of newspapers.




Well, the Little Sultan can keep on fooling his gullible NATO's "ally" and "flirting" with the Tzar in the meantime, but he cannot fool Allah Ta'ala, the All-Knowing of the seen and the unseen, the Master of all creation, **"pre-dominant over His affairs, although most people do not know"** [Yūsuf:21].

Actually, even if he pretends not to and continues behaving as if he is the Lord of the worlds, Erdoğan is aware that his position in the eyes of the Ar-Rahman, the Most Merciful, is seriously jeopardized, to say the least. He knows very well that the honors he has received so far in the earthly life do not come from the Almighty's baraqah, but are Shaytan's short-lived gifts in return for his damned soul. A bloody thorn in his side constantly reminds him of this, every minute, every second. What is that? To rule Turkey, are there really no alternatives to the Little Sultan?!

Erdoğan has succeeded in locking down his power from all sides, leaving no more chances to his opponents. Only one thing is still escaping his control, and it is one that scares him to death: the Islamic Khilafah. Here is the alternative!

Look at the strategic design behind his foreign policy: it is conceived exactly to address the personal security concerns of the Little Sultan by keeping the mujahidin at bay, be it through the "different twins" of al-Jawlani and al-Assad in the Sham, the Taliban in Afghanistan, al-Qaida in Libya, the Arab, Pakistani, and other Tawagheet regimes, the "Misguided Brotherhood" in both the Dar al-Islam and the Dar al-Kufr, his mingling with the Zio-Crusaderist kuffar.





Further, to counteract the jihad online, the Turkish intelligence has created a digital army of Turkish mashbuhin, men and above all niqabi women, active on social media platforms with thousands of fake profiles featuring images of the Islamic Khilafah and the mujahidin, especially on Pinterest. Their task is not only to attract and identify sincere munasirin, as all the secret services of the kuffar and mushrikin do, but to make them believe that Erdoğan is devoted to the Jihad fi Sabilillah and that he supports the Islamic Khilafah. In doing so, the Little Sultan hopes not to alienate his Turkish constituency and the many muhajirun based in Turkey, in order to avoid new attacks of the Islamic Khilafah that could target him directly, sparking an Islamic revolution on Turkish soil led by the mujahidin in the footsteps of the Shami one. So, beware of the fake munasirin disseminated online by Erdoğan to hide the truth and boycott the reestablishment of the Islamic Khilafah!

Yes, with success from Allah Al-Qadir, this is indeed “the century of the Islamic Khilafah”. May He guide the Turkish people far from Erdoğan’s highway to Hell and back to the Sirat

al-Mustakim, if He wills [Al-Qasas:56]. Look carefully at the Little Sultan: you are seeing a man who can barely walk, a dead man walking. Erdoğan can save himself on earth, but his soul is already doomed. Do you still want to follow him?

{Their reward will be Hell, for their disbelief and mockery of My signs and My Messengers} [Al-Kahf:105].

{I will fill Hell with all of you, with you [Shaytan- Erdoğan], and with those who have followed you} [al-Araf:18].

Send us a press release from there, Mr. President of the worshipers of Tawagheet, it may find its way on Voice of Khurasan magazine!

DON'T DESPAIR

**WE ARE A FEW
AMONG MANY**

by Sulaiman Dawood al-Kanadi

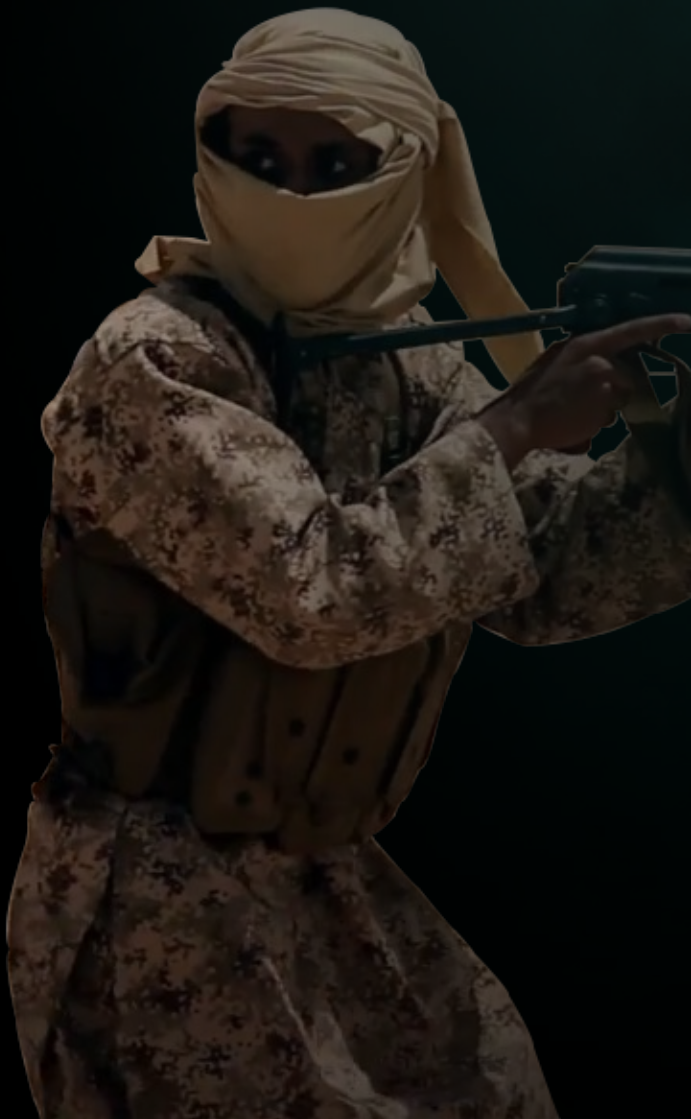


حَدَّثَنِي هَارُونُ بْنُ عَبْدِ اللَّهِ، وَحَجَّاجُ بْنُ الشَّاعِرِ، قَالَ حَدَّثَنَا حَجَّاجُ بْنُ مُحَمَّدٍ، قَالَ قَالَ ابْنُ جُرَيْجٍ أَخْبَرَنِي أَبُو الزُّبَيْرِ، أَنَّهُ سَمِعَ جَابِرَ بْنَ عَبْدِ اللَّهِ، يَقُولُ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَى الْحَقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ " .

It has been narrated on the authority of Jabir b. 'Abdullah who said: I heard the Messenger of Allah ﷺ say: A group of people from my Ummah will continue to fight In defence of truth and remain triumphant until the Day of judgment. [Sahih Muslim: 1923]

I would like to start this by asking Allah the Exalted to aid and keep firm all the righteous Mujahideen brothers, to give them success, overpower their enemies, raise the black banner of Tawheed, and regarding those who have been killed in the fight, we ask Allah the Exalted to raise their ranks to the highest of levels, and we also ask Allah the Exalted to make it easy for those who bear the noble intention to make hijrah.

In looking at the verses in Quran and hadith associated with the topic of jihad, whether it is the intention to fight, fighting or dying or being injured, it becomes overwhelmingly clear the huge amount of evidence just from Quran and over 30 hadith just in Sahih Bukhari alone that supports not only the need for it, but the obligation for it. Not only did the prior predecessors seek the aid of Allah Ta'ala, they went out to fight!! They did rely on actions, they did not issue letters of condemning the attacks of the Mujahidin; they didn't seek help from the enemies of Islam, rather they made Dua to Allaah Azzawajjal for success and went out for battle, even though some did not like it. They knew it was something extremely rewarding and a must as Allah the Exalted says:



كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا
وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

{Fighting is ordained for you, though you dislike it. You may dislike something although it is good for you, or like something although it is bad for you. Allah knows and you do not} [Al-Baqarah: 216]

One would have to be completely out of his mind or compromised by outside forces such as Government or Intelligence Agencies to say some of the opposite things the Quran and hadith say in regards to Jihad. Most reading this know exactly the amount of evidence supporting this noble deed and while it is always good for reminders, this article targets those who might be swaying and unable to make a clear choice, but with the help of Allah the Exalted, we hope to alleviate some of the swaying and confusion, and make the matters clear with the following points that the sinister might use and say to sway them over to their side that Jihad is menace.

Those, who try hard to con the men against Jihad, uses the following the arguments, although their evil whispers are rarely heard and listened to!!!!



There is no Jihad, unless the ruler (Taghuti) announces it.



Jihad of Nafs is greater than Jihad in the cause of Allah, and the real Jihad is raising a family.



!

!

Killing one person is like killing all mankind.



!

Their are so many groups infighting; its difficult to decide upon who is upon truth and who is upon falsehood.



The soldiers of Islamic State are the Khawarij, and the dogs of Hellfire, as they kill Muslims (we seek refuge in Allah from such whispers of Shaytan)!



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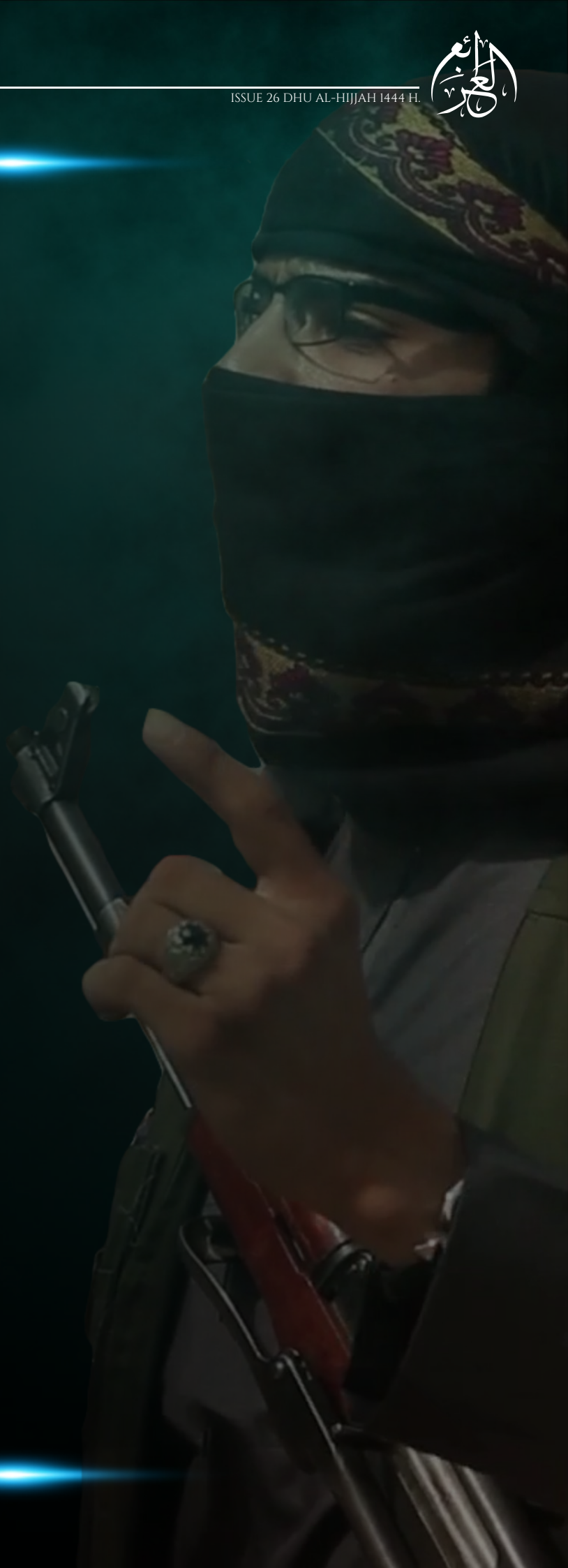
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I would like to start this by asking Allah the Exalted to aid and keep firm all the righteous Mujahideen brothers, to give them success, overpower their enemies, raise the black banner of Tawheed, and regarding those who have been killed in the fight, we ask Allah the Exalted to raise their ranks to the highest of levels, and we also ask Allah the Exalted to make it easy for those who bear the noble intention to make hijrah. In looking at the verses in Quran and hadith associated with the topic of jihad, whether it is the intention to fight, fighting or dying or being injured, it becomes overwhelmingly clear the huge amount of evidence just from Quran and over 30 hadith just in Sahih Bukhari alone that supports not only the need for it, but the obligation for it. Not only did the prior predecessors seek the aid of Allah Ta'ala, they went out to fight!! They did rely on actions, they did not issue letters of condemning the attacks of the Mujahidin; they didn't seek help from the enemies of Islam, rather they made Dua to Allaah Azzawajjal for success and went out for battle, even though some did not like it. They knew it was something extremely rewarding and a must as Allah the Exalted says:

They don't want the Mujahideen to fight, they want the UN and Allies to feel sorry for them and interfere for solving the matters of the Muslims,





which- obviously- will never happen!!! Unfortunately, they and their followers preferred raising empty slogans in the form of social media posts, sitting on their comfort couches in the conditioned environment. They enjoy putting slogans up on their social media accounts, "free this or free that" or "stop this bombing or that bombing", but they deem any attempts by the Islamic State for alleviating the pain of the Ummah or restoring their honour and dignity as something like a fairy tale, so instead of getting behind the black flag that bears Tawheed, it seems easier for them to go against them and let the bombing continue on them. That is why Allah Azzawajjal mentioned the case of Bani Israel as an example of ungratefulness and disloyalty of the previous nations.

So to my brothers, who might be unsure about the topic of Jihad, let's combat each point from above quickly, Allah willing.

Answer:

1. If there was no reason for Jihad then why all the protesting" Free Syria" " Free Palestine" Free this or free that, or help the brothers and sisters in China or around the world, if there is no need for Jihad why are you having lots of fundraising dinners raising awareness of the severe tragedies that are happening to MUSLIMS around the world, Jihad has never been so obvious as it is today so that you would have to be blind not to see , and

filling your pockets with at fundraising events!!!! The Mujahideen are there for that reason!!!. And for the Rulers why would they use there military to attack a trading partner, you can't expect much from murtadd rulers, that's why in these cases needing the ruler to call Jihad is not needed, they are incompetent and most have used their lands so the allies could launch attacks against Muslims!!!

going to Jihad is going to war to HELP the brothers and sisters showing whom you are

2. Jihad of Nafs is greater then Jihad fisbillah, this is idiotic, a manipulation of hadith for cowards by cowards, we all know the hadith of the man who became a martyr and went to paradise without a single rakat of Salah, here is another one Alhumdulilah.

حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ الرَّحِيمِ، حَدَّثَنَا شَبَابَةُ بْنُ سَوَّارٍ الْفَزَارِيُّ، حَدَّثَنَا إِسْرَائِيلُ، عَنْ أَبِي إِسْحَاقَ، قَالَ سَمِعْتُ الْبَرَاءَ - رَضِيَ اللَّهُ عَنْهُ - يَقُولُ أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ مُقَنَّعٌ بِالْحَدِيدِ فَقَالَ يَا رَسُولَ اللَّهِ أَقَاتِلْ وَأُسْلِمَ. قَالَ " أَسْلِمَ ثُمَّ قَاتِلْ ". فَأَسْلَمَ ثُمَّ قَاتَلَ، فَقُتِلَ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " عَمِلَ قَلِيلًا وَأُجِرَ كَثِيرًا ".

Narrated Al-Bara: A man whose face was covered with an iron mask (i.e. clad in armor) came to the Prophet (ﷺ) and said, "O Allah's Messenger (ﷺ)! Shall I fight or embrace Islam first? "The Prophet (ﷺ) said, "Embrace Islam first and then fight." So he embraced Islam, and was martyred. Allah's Messenger (ﷺ) said,

A Little work, but a great reward. "(He did very little (after embracing Islam), but he will be rewarded in abundance). [Sahih al-Bukhari: 2808]

3. We know the ayat they intentionally left out the part (Just cause)

مَنْ أَجَلَ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَءِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنْ كَثِيرًا مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ٣٢

On account of [his deed], **We decreed to the Children of Israel that if anyone kills a person- unless in retribution for murder or spreading corruption in the land- it is as if he kills all mankind, while if any saves a life it is as if he saves the lives of all mankind. Our messengers came to them with clear signs, but many of them continued to commit excesses in the land.** [Al- Maidah: 32]

So we can see the foolishness of those who say if you kill one person you kill all mankind so don't go to Jihad, your murdering people, its almost laughable to think a Roman army was coming over the horizon and all the Muslims just stood there doing nothing!!!!

4. Lots of groups in fight, even families in fight, that doesn't stop anyone from going to a good family BBQ does it?? Its war, there is no perfect war and nothing is perfect, what matters is your intention, and making the choice and its very clear who's upholding the right flag and who is replacing man made laws and implementing Shari'ah, it does not take a high I.Q. to figure it out which group is upon Haqq.

5. This one always gets me, soldiers of the Islamic State kill Muslims, well according to my polls more so called Muslims leaders have killed Muslims **WITH PROOF AND EVIDENCE** than the soldiers of the Islamic State ever did, as I tell the munafiqs of this

Ummah, bring me 1 single shred of evidence to support your claim? Dont bring me 2nd, 3rd or 4th hand chatter, I want proof not rumours!!!! We have all the proof your so called RULERS killed Muslims, they are the dogs of Hellfire not the Dawla Islamiyyah!!! Sadly there will be unwanted casualties of war, but the Munafiqun make it look like Islamic State is running around killing everything that moves!!!!

So you can see never despair my dearest noble brothers, never, the groups may be small and those with the same path or ideology may be few or none where you live, but being the quality minority that Allah ﷻ speaks about in Quran and the Messenger ﷺ is recorded in hadith, I would truly rather be among the minority then the majority speaking nonsense like the ones of my first 5 points of making Jihad look bad. As I close, I ask Allah ﷻ to make things easy for everyone reading this, to bless your deeds increase you in knowledge and keep us steadfast, Allah ﷻ did say if He wanted good for him He would bless him with knowledge in His Religion, feel blessed my dear brothers because it is obvious, He has made it clear to you and all those whom traverse on the path of Jihad and hear its call in Quran and Hadith, Allah ﷻ has rendered most deaf, dumb and blind.



FLASHBACK:

American Invasion of

IRAQ

The American invasion of Iraq was a military campaign that began in March 2003 and lasted until December 2011. The invasion was led by the United States, with support from the United Kingdom and other Crusading allies, and was undertaken as part of the so called broader war on terror following the September 11 attacks in 2001.

The stated goal of the invasion was to remove Iraqi dictator Saddam Hussein from power, who the U.S. government claimed was in possession of weapons of mass destruction and had ties to terrorist organizations. The invasion was also intended to promote democracy and stability in the region.

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2003

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AMERICAN

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The war was highly controversial, both domestically and internationally. Many critics argued that the U.S. government had falsely claimed that Iraq had weapons of mass destruction as a pretext for invading the country, and that the war had been poorly planned and executed, leading to the deaths of thousands of civilians and soldiers.

2011

December

OFFICIALLY

IRAQ WAR ENDED

The war officially ended in December 2011, when the last American troops withdrew from Iraq. However, the legacy of the war continues to shape politics and security in the region, with ongoing sectarian conflicts and political instability in Iraq and neighboring countries. And most surprisingly, the US invasion of Iraq unintentionally paved the way for the establishment of the global Khilafah. So, this is how America, the Goliath of the time, till this day regret their global policing activities, especially in the Muslim lands, since their invasion has been proven to be nothing but a boomerang for them in the end. And after gaining horrifying experience in Iraq, Sham, and Khurasan, America, the head of the Crusading snake of

the time, sucking its own wounds, as the decades of war in these territories has been proven to be a nightmare for their soldiers. And they don't really have the ability and guts to wage another unsuccessful attempt to try the mountain-some resistance and forbearance of the Mujahidin fi Sabilillah. So, just like the infidels of the past, they have been trying to explore self-satisfaction in their fruitless so called "war on terror" by sitting in the sidelines and pushing dumheaded proxies like Taliban and HTS in their war against the Islamic State. Unfortunately, they have overlooked the fact that the war lost by the wolves against the lions of Allah can hardly be won by poor donkeys.



...UNTIL IT BURNS

THE CRUSADER ARMIES IN DABIQ

WHO ARE
SUFIS?



Before going into details about a heretical faction of the time wearing the cloak of Islam and trying to deceive Muslims, but actually deceiving themselves, let us go through some verses of Quran to understand Tawheed and that how far away it is from polytheism.

{Worship Allah! You have no other deity worthy of worship but Him} [Al- A'raf: 59]

{Verily! Allah forgets not [the sin of setting up] partners in worship with Him, but He forgives whom He pleases other than that} [An-Nisa: 116]

{And verily, we have sent among every nation a Messenger (proclaiming): "Worship Allah [alone] and avoid the false deities. Then of them were some whom Allah guided and of them were some upon whom the straying was justified. So travel through the land and see what was the end of those who denied [the truth]} [An-Nahl: 36]

When Allah's Messenger ﷺ sent Muadh to Yemen to call the people to Allah, he ﷺ taught him how to begin the call. He taught him to begin with that which was most important and to follow it with that which comes next in importance. Ibn Abbas ؓ reports: " When Allah's Messenger ﷺ sent Muadh to Yemen he said to him: You are going to a people from the people of the Book, so the first thing you call to them is the testification that none has the right to be worshipped except Allah - and in a narration: that they should single Allah out (Tawheed)-. so if they obey you in that then



inform them that Allah has obligated upon them five prayers in every day and night. So if they obey you in that then inform them that Allah has obligated upon them a charity, which is to be taken from their rich and given to their poor. So if they obey you in that, then beware of taking the best parts of their wealth, and beware of the supplication of the oppressed, since there is no screen between it and Allah." [Al- Bukhari and Muslim]

So, it is evident that the Messenger of Allah ﷺ began dawah with the dawah of Tawheed before everything else. So it is the principle for the every preachers to follow. But in the later ages, many destructive calls emerged for polluting the pure Islamic Aqeedah. Then these destructive calls reached such level that different deviant sects appeared, as Prophet Muhammad ﷺ prophesied: "Indeed, those who were before you, from the people of the Book, split into seventy-two sects, and this religion will split into seventy-three. Seventy-two in the Fire and one in Paradise, and it is the Jama'ah." [Reported by Ahmad and Abu Dawood]



In another hadith, Ibn Umar رضي الله عنه narrated: Allah's Messenger Sallallahu 'Alayhi wa Sallam drew a line with his hand and said: This is the straight path of Allah." Then he drew lines to its right and to its left, then he رضي الله عنه said: "These are the other paths, there is not a single path from them except that a devil sits on it calling to it." Then he رضي الله عنه recited: **{And verily, this is my Straight Path, so follow it, follow not (other) paths, for they will separate you away from His path}** [Al-A'nam: 153- reported by Ahmad and an-Nasa'ee]

So the way of truth is to cling to the Book of Allah and the Sunnah of Allah's Messenger ﷺ as occurs in this hadith: "I have left amongst you two things with which you will not go astray: the Book of Allah and my Sunnah, and they will not be separated till they come to me at the pond." [Sahih reported by al-Hakeem]

Hence, we expose the reality of Sufism that greatly affected the lives of the Muslims since the third century after Hijrah, until the

present day. And Sufism in many cases reached the extreme level of shirk polluting the Aqeedah. And this occurred due to the exaggeration of veneration of pious people, and this is the tactic of devil to draw human to the filth of shirk through crossing every limit in venerating the pious figures. If the followers of Sufism were to interpret this concept as normal asceticism, i.e..indifference to this world and more concerned about the Akhirah in the way of the Prophet ﷺ and the Companions, then they wouldn't have been deviated, since every single believer needs to be indifferent to this world and concerned about Akhirah. But the Sufis under the pretext of asceticism, brought such innovations in Islam that those even brought them to the level of associating partner with Allah the Exalted.

Initially, the word Sufism was taken from the Greek word 'Sophia' meaning wisdom. It is also said that it is a word referring to the wearing of woolen (soof) clothing. And wearing

woolen cloths was conceived as a sign of zuhd (asceticism dissociation from the worldly life). Shaykhul al-Islam Ibn Taymiyyah رحمہ اللہ mentions in al-Fatawaa (11/7) from Muhammad Ibn Seereen that it reached to him that a certain people had taken woolen cloth to resemble Isa Ibn Maryam عليه السلام, so he said:

"There are people who have chosen and taken the wearing of woolen clothes, claiming that they want to resemble al-Maseehah Ibn Maryam. But the way of our Prophet ﷺ is more beloved to us, and the Prophet ﷺ used to wear cotton and other garments." As regards the first appearance of the term 'Sufism', the word 'Sufism' was not known in the time of Companions, and it was not even known in the first and best three centuries. Rather, this term was known after first three centuries. When Sufism first began, it was not something totally district and separate, but it was

merely a matter of being extremely in avoidance of the worldly life, and pertaining to Dhikr (remembrance of Allah) and experiencing great fear of Allah to the extent of falling unconscious or even dead upon hearing a verse of punishment. Shaykhul Islam Ibn Taymiyyah رحمہ اللہ commented upon this:

"This was not found to occur among the Companions, so when it appeared a group of Companions and the Tabi'een such as Asma Bint Abu Bakr, 'Abdullah Ibn az-Zubayr, Muhammad Ibn Seereen criticized that since they saw it was an innovation and contrary to what they know from the manners of the Companions."

Also Ibnul Jawzee says in his book Talbees Iblees:

"Sufism is a way whose beginning was complete avoidance of worldly life, then those who





attached themselves to it become lax in singing and dancing. Therefore, the seekers of the Hereafter from the common people become attracted to them due to avoidance of worldly life which they manifested, and seekers after this world were also attracted to them due to the life of ease and frivolity which they were seen to live." [Talbees Iblees, p.161]

Aqeedah of the extreme Sufis can be divided into three categories:

First category: Followers of illuminist school of philosophy. They are those who give greater importance to philosophical ideas over avoidance of worldly life. What is meant by "illuminism" is that the soul is illuminated by light that rests in the heart and is a result of spiritual exercises, for example training the soul or even punishing the body in order to rectify or purify the soul, while it is prohibited in Islam to do injustice to even own body. Hence, such characteristic is common among all the Sufis. However, this way of their has not been originated from Quran and Sunnah, rather they were mainly motivated by polytheistic Buddhists and their likes.

Second category: These are the Sufis who believe in the Aqeedah of Hulool, those who believe that Allah dwells and is incarcerated in human beings, High is Allah above and far removed from that. Such a belief is a blatant shirk and kufr. This was openly called to by some of the extreme Sufis, such as al-Husayn Ibn Mansoor al-Hallaj.

Third category: The third Aqeedah is of Wahdatul Wujood, i.e. that all in existence is a single reality, and that everything we see is aspects of Essence of Allah (we seek refuge in Allah from this). The chief claimant of this was Ibn 'Arabee al-Haitimee at- 'Taa' ee. He himself says in book al-Futoohat al-Makkiyyah:

"The slave is the Lord and the Lord is the slave. I wish that I knew which was the one required to carry out the required duties. If I were to say the servant then it is true, or if I were to say the Lord, then how can that be required for him."

This zindiq mushrik also says in al-Futoohat: "Those who worshipped the calf worshipped nothing except Allah." (We seek refuge in Allah from such blatant kufr)

Ibn 'Arabee is called "al-'Aarif billah" (the one having great knowledge of Allah) by the Sufis, and "al-Qutubul Akbar" (the great pivot), al-Miskul Adhfar (the sweetest smelling sweet), despite his belief of Wahdatul Wujood and other calamitous saying. Indeed, he prayed and said that he died upon Emaan. Furthermore, he speaks Prophet Haroon ؑ for he criticized his people who worshipped the calf, thus Ibn 'Arabee directly opposed the Book of Allah. Unfortunately, at this time, the Taliban Emirate's belief revolves around both of these devastating beliefs of Hulool and Wahdatul Wujood. Such a polytheistic belief has played major role in turning them into a mercenary of kuffar, as they are too kind with disbelievers (of any kind), and harsh against the believers. Accordingly, you will find this polytheistic faction allying with the polytheistic Rafidah against the people of Tawheed, since the foundation of their Aqeedah is based on major shirk. And this is the case of every extreme Sufi.



OPINION:

SELF

DESTRUCTION



After reading Issue #25 article titled “Practising Islam is Extremism” I would like to start by asking Allah ﷻ to grant the writer of that article much reward as it is a profound topic and not spoken about enough!

That article could not be more from the truth and I would like to continue the topic with my own submission from another perspective that has contributed or added fuel to the fire, and not only has it given the Kuffar the means to attack us, it has taken our ability away to fight back which I will cover below, Allah willing.

Ways in which we have destroyed ourselves, our Islamic Counsels and local Imams pushing Government agendas and fulfilling their own:

1. The word Jihad is bad and only spoken by extremists, takfirists and Khawarij .
2. Following classic texts is viewed as too religious and must be avoided as only qualified

persons can interpret anything from them, even if they are Quran and Sunnah.

3. Any external support for the Mujahideen is strictly forbidden, if we are to ask for help its better to cry and beg the UN and their puppets.

4. Words like Hanbal, Wahab, Tawheed or Aqeedah are monitored using computer algorithms and the authorities of Mosques will keep an eye and ear listening for anyone using these terms too much and they will call the Police.

The list can obviously go on and on, but we need to identify how did we get here? What happened? In the last 8 years I have seen an internal force act on behalf of Government and their Intelligence Agencies like I have never seen before, common criminals have more honour towards each other then we do for each other!!



Whilst the Governments have been outwardly labelling forms of Islam extreme, we need to ask ourselves a simple question, who let them know about Islam in the first place? Where are they getting their ideas from? The answer is clear and simple, weak and feeble minded 'Ulama, Shuyukh, and Imams who in turn poison the common Brothers or Sisters listening at Khutbas or Halaqas.

They are too cowardly to stand up for Islam for multiple reasons, most are self soothing namely in the area money, power, and high position. They would never dare go against the Ruler, King or President, and most of the time they are the ones feeding them this Modernist, Liberal, Boot-licking approach to Islam.

They have taken the Honour and Respect out of fighting for Islam and made it something that is wrong and the Shaykhs of the highest levels ferociously try to find Ayats and Hadith

to support their position, which they can't, and if they do, its extremely weak or fabricated and who is going to openly challenge them, for if one does, they are labelled extremist or Khawarij.

Most if not all this liberal bootlicking style is neither backed up by evidence from Quran or Sunnah. It is presented by Philosophers, Theologians, Psychologists and Psychiatrists or at worse Sociology degree majors, and by these, they can manipulate the audience at big conferences to subscribe to this ultra peaceful stance “Peace not Bullets” or “Peace not Tanks” all the while having a “Free Syria” fundraising dinner, what could be more shameful than that.

They have made Mice out of Men, it has given the Brothers a green light to neglect their duty to make Hijrah to aid in the fight against the oppressors and liberate their brothers and



sisters. It has given them layers upon layers of excuses not to participate or support Jihad fisabilillah; their love for dunya and material is overwhelming, and so is their hatred for the Mujahideen, and Zuhd living rolls off the tongue as if the fighting groups were a separate race from another planet Subhan Allah!!!!

This cancerous ideas in our Ummah has made anyone who stands for his religion not truly Muslim, rather it has become this twisted warped idea of over tolerance, when there is all gay Mosques in USA, you know the ship is sinking fast!!

It has absolutely taken the fear or dislike of fighting and amplified it 1000 times, now the weak ones are the strong ones because they have become the majority, they stand and point the finger at the brother who has saved his wealth and decided to invest in Jihad, he is the problem they point and say! they are the

reason the kuffar hate us! His Islam is extreme and must be fought! He doesn't represent Islam!! Or my favourite one "There is no Jihad anywhere" like how can you even say that with even half a brain!!

These are all terms you hear from the men today, especially where I live, they walk like men, have beards and act like men but when it comes down to who they really are, they would rather put on skinny jeans, twirl some beads and jump up and down like a grasshopper to some Dabke dance, then to join the ranks or even openly support anyone, but they will do this dance and fill their faces with food at a "Free Syria" or Free Palestine" fundraiser that they will profit from, maybe 1-3% will go to oppressed and needy.

How about Pakistan, Afghanistan, India, China, Somalia or countless other regions????



When the Ummah and the allies joined forces and went against the Islamic State, it was clear where the Ummah stands, “ help us but just don't stay and implement Shari'ah,” “We didn't want Islam, we just wanted someone to fight for us,” Just as fast as the local villagers supported Islamic State fighters, when they liberated their towns, when the Islamic State lost control of those areas the towns, people quickly were kissing the boots of the Assad's Army cockroaches. This is how we have turned on ourselves and the world did as well, look at how many so called Muslim countries went against the Islamic State in Syria and Iraq, that should tell you something about the larger picture.

In conclusion my dear respected brothers, yes practising our Deen has ALWAYS been extreme to the Mushrikeen, but its been

enhanced and enforced by our own so called Muslim leaders, Shaykhs and Community, we live in a time of severe Ghuraba, and holding on to our Religion will be as hard as holding on to a piece of hot coal.

I intentionally did not put Quran verses or Hadith to support my position because there is just way too many, and anyone reading this does not need reminding of them, and if your reading this, you are on the right side of the fight, May Allah ﷻ forgive me of any errors, May Allah bring ease and Sabr to all the brothers fighting and their families as well, and lastly May Allah grant success to the Khilifah and success beating our enemies.

Your Brother

Sulaiman Dawood al-Kanadie



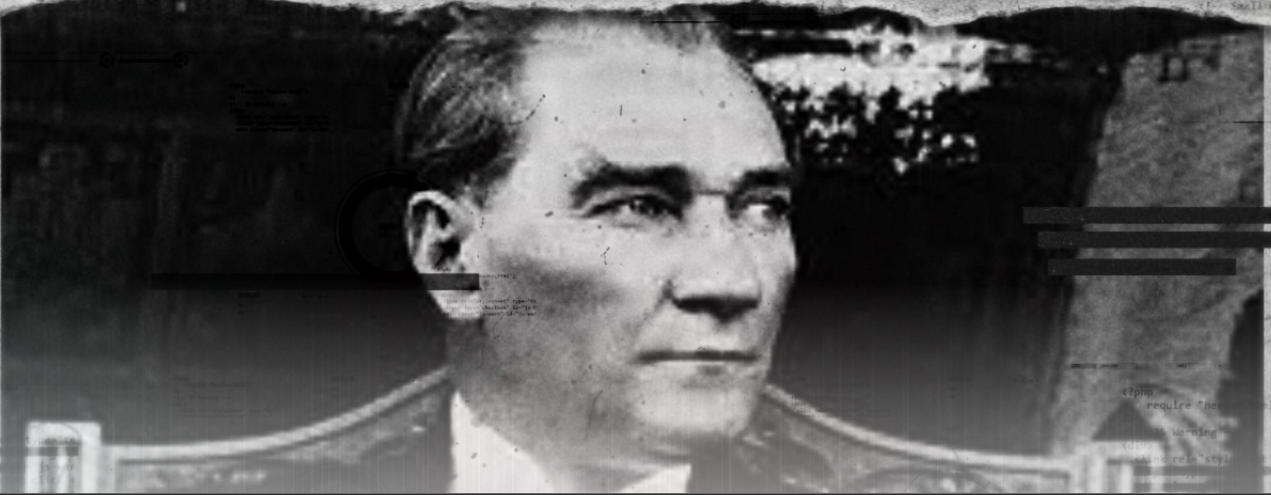
NEO-REFORMIST OR
ATATURK **OF**

AL-SALUL?



some old terminologies

yesterday



There is no doubt that history repeats itself. So the new traitors are also betraying the Ummah in the same way the former traitors betrayed. And this chapter of repetition of history also witnesses the use of the same old terminologies for misguiding and betraying the Islamic Ummah: reformists, liberal, utopian and so on. All these terms are normally used by the infidels when they want to put forward a fake hero in front of the Muslims to follow. And this is the same old policy of the worshipers of devil to portray the real savage as the savior. Hence, common gullible Muslims never resort to the

use of intellect while they view the enemies of Allah appearing before them as extra philanthropist regarding the matters of the Muslims. Hence, they often forget this rule of thumb:

{O you who have believed, do not take Jews and Christians as your allies. They are allies to one another. Whoever does so, will be counted as one of them} [Al-Ma'idah: 51]

The Quran mentions the animosity of disbelievers towards the Muslims in several verses. One of such is: {O you who have believed, do not take as intimates those other



today



than yourselves, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason}
[An-Nisa: 118]

These aforementioned verses warn the believers against taking disbelievers as close friends or allies, because they will not hesitate to cause harm to the Muslims. Quranic verses testify that the disbelievers harbor hatred towards the believers, which is manifested in their words and actions. Through these verses the Almighty emphasizes the importance of using reason and understanding the signs that Allah has made clear, in order to protect oneself from the harm of the disbelievers. These is the rule of thumb evident from Quran. This is the boundary set by the Lord of worlds for the preservation of the dunya and the Hereafter of those who believed in Allah and the Last Day. And whenever Muslims tried to cross this limit and indulge in the poisonous friendship with

the disbelievers, they ended up in nothing but ruins.

However, throughout all ages in the Islamic history, the ignorant Muslims were lured into these traps of social reformation, development, progressiveness, and other sweet venoms at the cost of the religion of the Muslims. And the polytheists of Quraish also attempted to lure Prophet Muhammad ﷺ into progressiveness and social reformation in the name of interfaith dialogue, or intra-religion Harmony which is a blatant disbelief itself; Allah the Exalted never allows the mixture of Tayyib with Khabis, or monotheism with polytheism, no matter that comes as a by product of so called social reformation, progress or development. Being believers, we have to understand very well that progress is only ensured when religion is established, as this divine religion Islam is the standard operating procedure revealed by the Allah Azzawajjal for the benefit and progress of humanity. So, whatever blueprint of progress or reformation the disbelievers put forward pretending to be the well wishers of the Muslims is aimed at nothing but ruining their dunya and Akhirah.



And in this same sequence, the Peninsula of Muhammad ﷺ is marking the same old propaganda of social reformation at the hand of Taghut Al-Salul, while Taghut Muhammad bin Salman is trying hard to portray himself as a socio-economic reformist by undertaking some over ambitious sci-fi projects in the barren deserts of Jaziratul Arab. He- on behalf of the Crusaders- is portraying himself as a well wisher of the people and has been trying to bypass revenue from oil production and invest them in so called sustainable projects, as he has upheld the so called "Vision 2030". He wants to make a Paradise for the disbelievers in the Jaziratul Arab, while its a clear commandment of the Messenger of Allah, ﷺ, to simply expel the disbelievers from Arabian Peninsula. Although its an old habit of the Taghut Al-Salul to allow not only common infidels, but also military infidels in Arabian Peninsula under the pretext of establishment of security and peace, this time Muhammad bin Salman, the

defacto ruler of Saudi Tawagheet, shamelessly advanced several steps further in making worldly heaven for the infidels in this blessed land under the pretext of socio-economic development. He is -as if- playing the same role of murtadd Kamal Ataturk in Turkey a century ago. Step by step, they are making people more accustomed to luxuries and endless downfall of accumulation of worldly things. But these puppets of the West never dare to directly expose their evil intention to contaminate the Din of the Muslims in Arabian Peninsula. Rather, they use different pretexts at different times according to the necessity of time. This time, Taghut Muhammad bin Salman has been trying to intimidate the comfort loving Muslims in Jaziratul Arab that their comfort and luxuries might be greatly threatened and disturbed if they become too dependent on the economy based on oil production which is not sustainable in their views. Ironically, they emphasize too much on



today



sustainable benefits of the such an ephemeral world which is not sustainable itself. That is why our Lord compared those deprived of faith with dumb, deaf, and blind. This is the same luxury and comfort loving disease by which the infidels in the past weakened Khilafah Abbasiyah and other Islamic Sultanates. Therefore, now the common of Muslims of Arabian Peninsula have warmly welcomed the idea of investment in the so-called sustainable megaprojects apart from oil revenue which is a blessing for them from Allah so that they might be thankful to Him and act upon His commandment. They don't even know that they actually have fallen into traps of Tawagheet of Al Salul who have been trying hard to draw the Muslims further away from Islam by not only allowing Jews and Christians safe passages into this blessed land (ironically, not for the sake of Dawah), but also they have been plotting to give the infidels permanent residency in the Jaziratul Muhammad

in the name of socio-economic reformation through multi-billion dollar mega projects. One of such projects is the Neom project.

Neom is not an arabic term originally. Its a hybrid term derived from both Greek and Arabic terminologies. And Taghut Muhammad bin Salman interprets this term as New Future, as if he is outrageously deciding upon the future of the Muslims in the Jaziratul Muhammad . However, Neom is a 500 bn dollar mega project. Saudi authority wants to make a smart city powered by renewable energy and green hydrogen. Robotic avatars, holograms, and flying taxis— the Saudi Tawagheet push ahead with their over-ambitious sci-fi vision. Neom city is planned to be developed as a "Zero Gravity Urbanism" vertical city with no roads, only flying taxis and high speed rails. The Al Salul Tawagheet plan to accommodate 9 million population in this so called smart city. Located near the costline of Red sea through which 13% of the



global trade passes, Neom is planned to become a global trade center housing not only industries but also celebrities of entertainment industries. In short, they want to make a desert version of Las Vegas and Arab version of European Renaissance of disbelief. And Saudi Tawagheet are trying hard to please their infidel masters, and at the same time, they are trying to keep the Ummah further away from the concept of jihad and Shari'ah of Allah through multi billion dollar smart cities. And such over ambitious projects are an epitome of vandalizing Muslims' wealth for extinguishing the Light of Allah, and making Muslims indifferent to their obligation of jihad. And this is how they are paving the way for the Dajjali "One World Order" on behalf of the Crusaders. However, such projects possess their fair share of skepticism as far as feasibility is concerned. "The concept has evolved so much since it was first conceived that it is sometimes difficult to determine its direction," said Robert Mogielnicki of the Arab Gulf States Institute in Washington.

So the point is to why the Saudi Tawagheet are pushing hard to make such so-called futuristic mega projects. It is a well known fact that they want to pave the way for the complete occupation of Jaziratul Arab by Zio-Crusadarists alliance, let alone merely allowing infidels in this blessed peninsula of Prophet Muhammad Sallallahu 'Alayhi wa Sallam. Besides, Al Salul Tawagheet, the humble servants of the Crusaders, know very well that for diverting the attention of the Muslims in this land from the rise of the Islamic Khilafah and the upcoming Imam Mahdi, they need to fabricate new story to make people busy with, and they need to ensure maximum comfort and luxury of the Muslims in this land who were supposed to join the caravan of Khilafah under the black banner of Tawheed and fight against the Tawagheet of the world, just as their predecessors did. So, for materializing such a plot of deviating Muslim masses and intoxicating them with sleeping pill, they need to fabricate such a cock and bull story of Neom project as well as other so called futuristic projects which can hardly be materialized in the long run.





yesterday



This is how the Zio- Crusaderists alliance is promoting Taghut Muhammad bin Salman al-Salul as a so called reformer portraying Taghut Kamal Ataturk of Turkey. But just as all the betrayers purporting to be reformists ultimately found their way in the trash bin of history, the Taghut Muhammad bin Salman al-Salul will be remembered by the Islamic Ummah as an imposter trying hard and spending trillions to hypnotize Muslims for averting them from the way of Allah, bi'idhnillah.

And the worldly heaven he is trying to build for his infidel masters will share no different fate than the state of the art (of that time) infrastructure constructed by Aad and Thamud, but this time their sci-fi cities as weak as spider's web will not be subjected to natural calamity, rather they will be subjected to the wrath of the soldiers of Allah even before their completion, bi'idhnillah. So, its an advice for these over-ambitious imprudent Tawagheet that they should ponder over the following verse of Allah Azzawajjal:



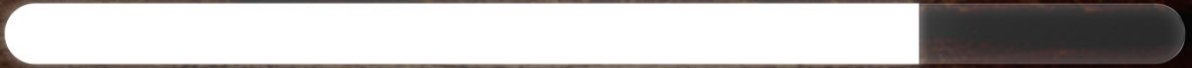
{Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So, they will spend it; then it will be for them a [source of] regret. Then they will be overcome. And those who have disbelieved- unto hell they will be gathered}

[Al- Anfal: 36]





80%



DEBT...

THIS IS HOW THEY
ENSLAVE



Think about someone who considers himself to be a Muslim guided by Allah Azzawajjal. He is someone who hardly misses regular obligatory prayers. He might be convinced that none of his actions confront Allah and His Messenger, ﷺ. He must have found that his actions are in line with commandment of Allah, and the Almighty is pleased with him.

However, this poor guy will be shocked to find himself as an adulterer. Not an ordinary adulterer, but an unfortunate adulterer committing adultery with even his own mother. Isn't it shocking to learn that he couldn't avoid such a degradation although he prayed and fasted! Besides he is a man at war with Allah and His Messenger, ﷺ. Those who have some knowledge of Islam have already guessed who I am talking about here. Yes, the one who deals with usury.

Allah Azzawazjjaal says about usury: **{O you who have believed! Fear Allah and gve up what remains [due to you] of interest, if you should be believers. But if you do not, then be informed if a war [against you] from Allah and His Messenger. But if you repent, you have your principal- [thus] you do no wrong, nor are you wronged}** [Al-Baqarah - Verses 278-279]

There is a hadith about usury: Abu Hurairah رضي الله عنه narrated that the Prophet ﷺ said, "There are seventy levels of usury (sin). The lowest level of which is the sin of fornication with one's [own] mother."





package, soft loan, microfinancing, and so on, while no amount of usury, be it small or large, is permissible in Islam. And you wonder how they have coupled both the terms development and interest. Here lies machinations of the enemies of Allah. They simply play with your mind forcing you to believe that development can never be possible without interest. However, next question lies as to who mainly pays for the loan+interest when these projects are completed? You say the government. I agree with you here. Let me ask you now where the Taghuti governments will get this money from? From public money, the tax payers money. And who are these common people, anyway? Me and you who preferred comfortable life in the Tawagheet administered areas. Even if you forget to pay Zakat to the Islamic rulers or mujahidin, you don't really forget to pay taxes to the Tawagheet.

This is because you think, the grip of Tawagheet is more terrifying than the grip of Allah Azzawajjal. You have to pay tax on anything you buy. Think about mobile phones, you pay tax as well. You have to pay money to do business and to get a license.

And how does the Taghuti government spend your income tax money? Paying the loan for the called development projects with interest. Debt to whom? To the kuffar. And this debt doesn't really decrease, rather it keeps increasing day by day. And this debt money is not interest free. Interest or usury is associated with every spending. And you have to pay interest. You're not the only one. After your death your son will bear this interest to his son and the next generation too. So the Tawagheet of the time have developed a vicious cycle of usury based slavery.



BANKER

USURY



This is how people never get rid of the burden of interest. You have done the business of usury, leaving your next generation also drowned in this great sin. And in the Hereafter, this son of yours will drag you to hell for this act. And about what will be your condition in Hashar; Allah ﷻ says, **{Those who eat usury, they will stand up as if they have gone completely mad under the touch of Satan. This is because they used to say, 'Taking profit from business and taking interest are the same.' Allah has made profit from business lawful, and has forbidden usury. So whoever receives a warning from his Lord and restrains himself, he can keep what he has already received. Allah will see to it. But those who eat usury after that, they will be the inhabitants of Hellfire. Therein they will abide eternally}** [Al-Baqarah: 275]

Similarly, Sri Lanka, another state of the kuffar, has fallen into the trap of interest-bearing debt. Their debt amount is about 5,100 million US dollars. Everyone says they are bankrupt due to debt. But no one is pointing fingers at the interest burden behind this loan. Interest brings no benefit to any state. There is no better proof than Sri Lanka, that the blessing of Allah is taken away due to usury. The backbone of Sri Lanka's economy has been broken by these usurious loans. Sri Lanka's Central Bank Governor Nandalal Weerasinghe told reporters in Colombo that they have lost the ability to repay foreign debt.

Pakistan, a state ruled by Tawagheet under the cloak of Islam, is on the verge of bankruptcy in the trap of such interest-bearing loans. In January 2023, their foreign debt increased by 38 percent to 20.69 trillion Pakistani rupees.



Still no lesson learned, to get rid of that debt, Pakistan again asked for an interest-bearing loan from the International Monetary Fund (IMF), one of the biggest usurious organizations that suck the blood of Muslims. Bangladesh is not excluded from this IMF loan. It also seeks an interest-bearing loan from the IMF. And it has taken loans not only from IMF but also from other Taghuti monetary organizations. Dr. Salim Raihan said, "Bangladesh's foreign debt is increasing, but it has not reached a critical point. However, every year after 2026, Bangladesh will have to pay back four to five billion dollars of debt with interest."

The amount of foreign debt of Bangladesh is 9 thousand 3 billion (93 billion) dollars. It is estimated that this debt will reach 115 billion dollars in 2023 and 130 billion dollars in 2024.

You might be thinking, oh well. I am not paying interest anymore. Then listen to what the Messenger of Allah ﷺ says about you. It was

narrated by 'Ali ؓ that he heard the Messenger of Allah, ﷺ, cursing the usurer, the giver of interest, the writer of the certificate of usury, and the one who prevents the payment of Sadaqah.

In other words, there is no permissibility of directly or indirectly taking interest, giving or even writing interest in Islam. And those who are employed, all of them have to make salary transactions through the bank. Especially government employees. And these banks are mainly interest based. However, we haven't even discussed about those who keep money in the bank for earning interest. They deliberately stroke their legs with axe. But what can I say to those who are allowing the application of interest on their rightful earnings. Who is forcing you to take money through the bank? Government. In other words, the democracy-loving Taghuti government of your country is mixing a drop of illegal money into your halal

earnings just as a drop of urine is mixed with milk.

So what do you do now? You may be thinking that it is not my responsibility to stop the government from taking this loan. And how can I be accountable to Allah for what is not in my hands?! I will ask, how is it not in your own hands? Of course it is in your own hands. You elected these Tawagheet, it is you who has established their rule over the lands, as you never thought of a prophetic system of governance known as Khilafah. You have interpreted Islam as a collection of wishful deeds; you never thought of Islam as a complete way of life. Have you ever thought about how to stand in front of Allah with such huge burden of interest in the arena of Hashar?

But time is not over yet. wake up and try to understand how you are being deceived by the enemies of Allah. Return to the path of Allah, the door to repentance is not closed. Reject the path of democracy now. Throw the Taghuti government into the dungeon of your mind, as the Messenger of Allah ﷺ did. Rasulullāh, ﷺ, canceled a contract only because of usury. For example, in the treaty he, ﷺ, concluded with the Christians of Najran, he wrote in

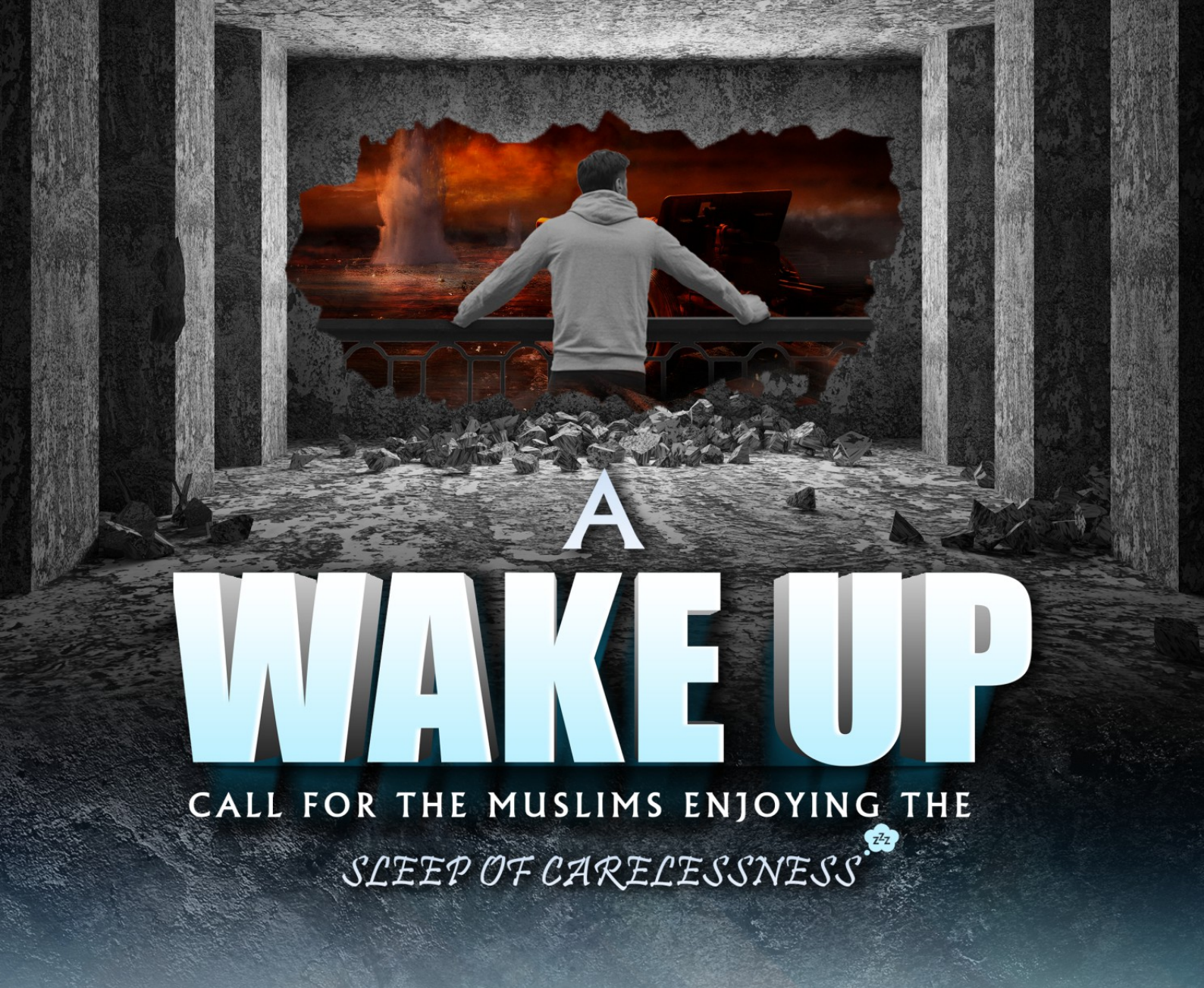
unequivocal terms, "If you engage in usury, the treaty with you will be broken and we will have to fight against you." Banu Mughira's usurious business was famous throughout Arabia. After the conquest of Makkah, the Messenger of Allah, ﷺ, canceled all the usury due to them and wrote to the tax collector appointed by him in Makkah: "If they (the Banu Mughira) did not stop taking usury, then fight them."

"So Take shelter under the cool shadow of Dawla Islamiyyah. Cherish the dream of Khilafah wholeheartedly. It is not enough to dream only from the position you are in, implement the dream of Khilafah with life, money, and labor.

Uproot the rotten trees of democracy of the Taghuti government and plant the green saplings of Khilafah. Where you will be guaranteed usury-free life, where your Zakat money and charity will benefit the entire Islamic Ummah. And know that **{Allah wipes out usury and increases and expands charity. And Allah does not like the ungrateful wrongdoer}** [Al-Baqarah: 276].

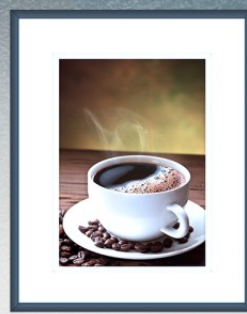
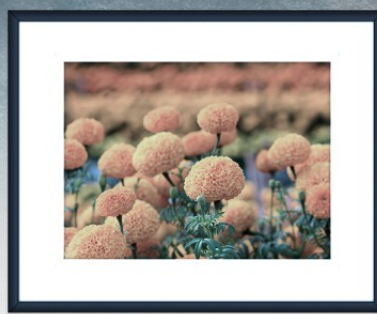
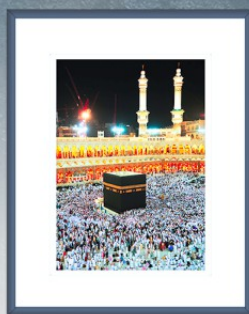
So, let's eliminate usury based socio-political menace from the society, being under the shadow of Khilafah upon prophetic method.





A WAKE UP

CALL FOR THE MUSLIMS ENJOYING THE
SLEEP OF CARELESSNESS ^{zz}



*Do you think you will be admitted into Paradise
without being tested like those before you?*

[Al-Baqarah: 214]

Allah Ta'ala says in the Holy Qur'an:

{I CREATED JINN AND HUMANS ONLY TO WORSHIP ME}

O MuslimBrother!

- Do you not consider these verses of Allah?
- Have you ever wondered what is the purpose of this world?
- Have you ever pondered over the fact that this world is ephemeral and everything in it is meant to be perished?
- Didn't Allah create you from dust and then from a sperm?
- Shall your youth last forever?
- Don't you want to die?
- Has not the Creator of this world sent a message to you?
- Didn't He warned you about the tribulation of this temporary world?
- Did He not give you the glad tidings of Paradise and didn't He warned you of Hellfire?
- Don't you see signs of Him in this world?
- Are not the sun and the moon, the earth and the sky among His signs?
Are these signs very insignificant in your eyes?
- Have forgotten the Hereafter?



Today, most of the Muslim brothers utter Kalima (the word of faith) with their tongues, but they do not pay attention to the fulfillment of the requirements of what Kalima demands from us. Allah the Exalted says: **{And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew}** [Al-Ankabut: 64]

So it is understood that our goal is to serve Allah, to live like a traveler, but on the contrary, we have disobeyed Allah in order to achieve this temporary world. Allah says that the life of this world is nothing more than an amusement, but- unfortunately- we have taken this religion of Allah as amusement (we seek refuge in Allah from that). Is it not ridiculous that we pronounce the word of faith on one hand, and on the other hand, we act in contrary to it? In our life, we are completely oblivious about our divine obligations, we pray, pay Zakat, perform Umrah, and Hajj,

but we have no concern about what the word of Tawheed makes us confess. Kalima (the word of Tawheed) demands us that we truly conceive Islam as the complete conduct of our life. The word of Tawheed commands us to negate all false deities and worship Allah only, and establish this in the society through struggling. Hence, we need to understand the meaning of worship. To worship Allah only means to be His servant, that is, to be obedient to Him and to know that only Allah is our Lord. So the confession of the word of Tawheed is not only with the tongue, but we must fulfill its requirements through our actions. We make sacrifice by slaughtering animals in 'Eid al-Adha, but we don't understand the wisdom behind such sacrifice. Here, Ibrahim عليه السلام and Ismail عليه السلام remind us of their obedience to their Lord through their sacrifice of slaughtering animal, and hence they taught us the lesson of sacrificing our lives for the obedience to Allah. Similarly, prayer has its own benefits and wisdom. Prayer teaches us to seek help



from Allah only, being humble in front of Him, just as we say in Surah al-Fatiha: "It is You we worship and You we ask for help, Guide us to the straight path. The path of those whom you have bestowed favor. Nor of those who have evoked [Your] anger or of those who were astray." But alas, we do not even ponder over this, we have just made this religion a game and fun. Just pray, fast, perform Hajj, that's it. Is this ultimate direction we are heading to? Rather, from the beginning to the end Islam encompasses all aspects of our life, including governance; our religion demands that we implement the Shari'ah of Allah in our entire life and in the society, and we enjoin good and forbid evil, and this is possible under an Islamic system. So, how we are contributing to the political system of Islam through only prayer, fasting, charity, and hajj in our personal life without establishing them in the society? So how will Islam, as a system of governance, encompass our lives

completely? And this is not possible without dominance of Islam in the society, and dominance is not possible without an Islamic army and struggling in the way of Allah. And all this is possible only under one party, one Amir (i.e. Khalifah), and one banner.

Allah Ta'ala says in the Quran: **{O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan}** [Al-Baqarah: 208] And He Ta'ala also says: **{And fight them until there is no Fitnah (mischief), and total obedience becomes for Allah}** [Al-Anfal: 39] And in another verse the Almighty said: **{March forth whether light or heavy, and strive in the way of Allah with your belongings and your lives}** [At-Tawbah: 41] Likewise, in Surah At-Tawbah, Allah ﷻ Almighty promises us severe punishment for not doing jihad: **{Say, O Prophet ﷺ "If your parents and children and siblings and spouses and extended**





family and the wealth you have acquired and the trade you fear will decline and the homes you cherish—‘if all these’ are more beloved to you than Allah and His Messenger and struggling in His Way, then wait until Allah brings about His Will. Allah does not guide the rebellious people.”} [At-Tawbah: 24] Anas and Abu Hurayrah, (may Allah be pleased with both of them) reported that the Prophet (may Allah's peace and blessings be upon him) said: "None of you will attain perfect faith until I am more beloved to him than his child, his parent, and all people." So our first priority should be the commands of Allah and then the commands of His Messenger ﷺ.

And man has been told to live like a traveler in this world, that means a traveler moves forward with his goal in mind and ignores everything else, but only to the extent of necessity, which is the provision for travel, and if that traveler gets distracted elsewhere, then the

chances of failure in the goal will increase, that is, from this example, let us keep in mind the real goal in this world, which is to obtain the pleasure of Allah, to obey Him completely, and to be patient with the sufferings on His way, and not to avoid making sacrifices to reach this goal.

Will we be admitted to Heaven like this? Allah the Almighty says in Surah Aal-e-'Imran: **{Or did you reckon that you would enter the Heaven while Allah still does not recognize those among you who strive nor does He know the patient ones}** [Aal-e-'Imran: 142] In the Qur'an, Allah Ta'ala has mentioned the tribulations on the previous nations and the prophets as an example. Glory be to Allah, indeed, how clear and direct are the verses of Allah.

The reason for the failure of us, the Muslims, today is that we have abandoned the path that our ancestors adopted and achieved success,



and then we complain about our oppression. Have we applied Islam completely in our lives? Why can't we see the infidelity of the democratic system to which we have been subjected? Do we not see its evil? Isn't every evil protected and promoted by this system id kufr? We do not find a single example of this system in the Sunnah and among the Companions, so how did you agree with them? How do you take this system for granted? Is this because you are pleased with this temporary world? Or do you want to make it Heaven? And O Muslims, do you think that you will be admitted to Paradise like this? If trials do not come at all in your life, then why are you not ready for the trials in the path of Allah, even though you have been given the good news of Paradise, in it? The earth and the heavens belong to the Lord of the worlds. And O Muslim, don't you have any protective zeal for the mothers, sisters and daughters of your Ummah? They are today in the prisons of the infidels, they are being oppressed at the filthy hands of the infidels, and they are dishonored by polytheists, atheists, and other infidels. Does your zeal not

wake you up from such humiliating sleep of carelessness about the plight the Ummah is going through now? Or are you blinded by your pride? The Messenger of Allah ﷺ had declared war on the cry of a Muslim woman, while in your neighborhood around you, the infidels, polytheists, atheists, and Rafidah pagans are fearlessly doing all these, they are inflicting all kinds of oppression on the daughters of the Ummah, so what makes you waiting? Or are you waiting for such tribulations to reach your own home? Those deprived of any zeal can hardly be waken up if afflictions reach even their own home on their beloved ones. Will you wake up then, the sons of the Ummah are being burned alive, their souls are forcibly taken from their bodies, don't you feel the pain of your Muslim brothers? Don't you know the extent of cruelty and brutality against Muslims in China where Uyghur Muslims are being forced to become atheists, they are forced to drink alcohol, they mothers and sisters are dishonored. Their organs are being removed from their bodies and sold. Don't you ponder over this verse:

And what is the matter with you that you fight not in the cause of Allah and for the oppressed among men, women, and children who say, "Our Lord, take us of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper." }

[An-Nisa: 75]

The munafiqin said to the Sahabah after the battle of Uhud, "Return to the religion of your fathers."

And these words, the munafiqin say them to the people of iman in every era when the mujahidin for the cause of Allah are struck by a calamity, or face killing, wounding, imprisonment, and torture. If they say that to you, tell them,

"INDEED, ALLAH DEFENDS THOSE WHO HAVE BELIEVED"

(Al-Hajj 38)

